

The Roofing Contractors Association of Southern California presents:

LABOR & EMPLOYMENT LAW UPDATE

By Ryan McCortney Sheppard, Mullin, Richter & Hampton LLP

PLUS LEARN ABOUT EXAKTIME FOR WORKFORCE MANAGEMENT



OWNERS ONLY Lunch meeting!

We need to keep you informed!

Tuesday, October 25
Old Ranch Country Club
3901 Lampson Avenue
Seal Beach, CA 90740

Presentation
11:00a.m.

Lunch served
12:30p.m

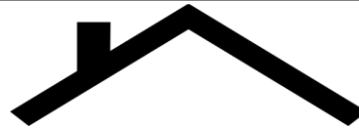
Q & A
12:30 – 1:00p.m.

OWNERS ONLY!

\$45 Member
\$55 Non-Member

Space is Limited

Get the latest on California labor and employment laws that impact your business. Plus learn about the workforce management tool, Exaktime!



Labor & Employment Law Update:

2016 presents significant developments in California labor and employment laws that will affect the way you run your day-to-day business operations. Business owners are being sued by their employees. Come find out why? Lawyers are canvassing your job sites. Come find out why? Do you have proper insurance or protection for this type of litigation?

This meeting will provide analysis and insight on these new laws, as well as offer practical advice and helpful tools for employers to protect their organizations from liability in the workplace. Topics include:

- Amendments to the Private Attorneys General Act (PAGA)
- Harassment/Discrimination/Retaliation Updates
- Amendments to Fair Employment and Housing Act Regulations
- Final Changes to Department of Labor Overtime Exemption Rules
- Rule for Government Contractors Regarding Sex Discrimination
- And more!

Exaktime:

Learn how Exaktime can make your business run more efficiently and save you money! Paper time cards are putting you at risk. Track and manage payroll, reduce travel time and fuel expenses, document compliance and more! We will have a business owner on hand to explain the mobile payroll software and features.

Registration:

Name _____ Company _____
Address _____ City/St/Zip _____
Phone _____ Email _____

Payment _____ Check will be mailed _____ Visa or _____ Mastercard
Credit Card No. _____ Exp _____
Name _____ Sign _____

Check One: ___ Member \$45 ___ Non-Member \$55 x _____ = Total \$ _____

Please fax registration to (916) 456-7672. No confirmation will be mailed. This form serves as your confirmation. For questions please call (714) 630-7000. Please reserve your space no later than October 21, 2016.