



## 2021 Jim Nienow Scholarship Applicant

Admin use only (*DEADLINE August 20, 2021*)

Received: \_\_\_\_\_

**Please complete this section. PLEASE INCLUDE COVER PAGE WITH APPLICATION**

Name: \_\_\_\_\_

Member & Company: \_\_\_\_\_

Photo: (OPTIONAL)                      YES \_\_\_ NO \_\_\_

New applicant:

Yes     No *If no please indicate ALL years you*

*received the award:* \_\_\_\_\_

*Please include this cover page with your application.  
Please do not mail page 2 with the application package.*



## Roofing Contractors Association of Southern California 2021 Scholarship Application

### **Company membership in RCASC is required in order to participate in our Scholarship Program.**

The Roofing Contractors Association of Southern California, Inc. will grant multiple scholarships up to \$10,000.00 to immediate family of members and their employees in the memory of the late James O. Nienow. (*Immediate family is defined as self, spouse, child or stepchild.*) For the purpose of this scholarship, eligibility is limited to the employees and immediate family of the Southern California operations of Contractor and Associate members in good standing. **We look forward to helping as many deserving applicants, depending upon the financial success of our annual dues and tournament income. The availability of scholarship funds is highly predicated upon the success of our annual golf tournament. We ask that your company continue to support us in this great cause.**

### **Objective**

To develop qualified professionals through education.

### **Eligibility**

All candidates must be:

1. High school seniors, undergraduate, or graduate students at a college or university.
2. Provisionally accepted as students into undergraduate or graduate degree programs for the coming academic year by accredited colleges or universities.

### **Entry Requirements (Incomplete applications are subject to disqualification)**

The following data is required from each candidate:

1. A **COMPLETED** official Application Form to New ADDRESS: RCASC, 1111 Exposition Boulevard, Bldg. 100, Sacramento, CA 95815.
2. **NEATNESS IS A CONSIDERATION. Illegible applications maybe disqualified. PRINT NEATLY.**
3. **Incomplete applications will be disqualified.**
4. A letter from the college or university where the graduate or undergraduate work will be undertaken, indicating provisional acceptance of the proposed course of study.
5. An official recent transcript of either high school or college records.
6. Two evaluation sheets
7. **Optional:** a current picture of the applicant (for publicity purposes only).

### **Awards**

1. Multiple scholarships are typically awarded. Scholarships range from \$500.00 - \$2,500.00 per scholar.
2. Although the intent of the James Nienow Memorial Scholarship Award is to recognize outstanding nominees, should candidates rank equally in the judgment of the selection committee, the level of need shall be considered the final criteria.
3. One half of the scholarship will be made payable to the college or university where the scholarship recipient will do his or her academic work, and one half will be made payable to the recipient.
4. For the purposes of allocation, the funds of this scholarship are to be used with the following priorities: tuition and fees, book purchases, room and board, and other expenses.
5. All scholarship awards will be formally announced at an official function of the Roofing Contractors Association of Southern California. Several recipients will be invited.

**DEADLINE: All entries, incl. required data, must be postmarked not later than September 4, 2021**

### **Judging**

1. The Scholarship Selection Committee has the sole authority for granting the scholarship awards. The scholarship recipients are selected on the basis of academic performance, faculty recommendations, extracurricular activities, employment experience, and financial need.
2. All applicants selected as finalists may be subject to personal interview with representatives of the Scholarship Selection Committee. **Finalists will be notified not later than Sept. 4, 2021**
3. The scholarship will be awarded without consideration of race, creed, national origin, or gender.

**Applicant:** Please complete all sections of this application. Type or print. Use N/A if the question does not apply. **APPEARANCE AND COMPLETENESS WILL BE CONSIDERED DURING THE EVALUATION.** All sections must be completed in order for the application to be considered. Mail the completed application to RCASC, 1111 Exposition Boulevard, Bldg. 100, Sacramento, CA 95815. The application must be postmarked by **August 20, 2021.** **Pls. include your EMAIL. Use address you would like award mailed to if selected.**

**I. Personal**

A. NAME \_\_\_\_\_ EMAIL: \_\_\_\_\_

B. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

C. Name of college currently attending \_\_\_\_\_

D. Telephone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E. Present age \_\_\_\_\_ Date of birth \_\_\_\_\_

F. Marital status \_\_\_\_\_ Number of dependents other than spouse \_\_\_\_\_ Spouse's name \_\_\_\_\_

G. Name, and if different than B, address of parent or legal guardian \_\_\_\_\_

H. Your relation to Contractor or Associate Member: \_\_\_\_\_

I. Name of Contractor or Associate Member: \_\_\_\_\_

**J. Company name of Member and Title:** \_\_\_\_\_

**II. Financial information**

A. Your occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

B. Father's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

C. Mother's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

D. Spouse's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

E. What percent of your college education and living expenses do you provide, or expect to provide, beginning in the current school year? \$ \_\_\_\_\_ % \_\_\_\_\_

F. Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_

G. Describe in annual dollar amounts the estimated college costs for each of the following:

1. Tuition \_\_\_\_\_ 3. Living expenses \_\_\_\_\_

2. Books \_\_\_\_\_ 4. Misc.(specify) \_\_\_\_\_

H. Indicate the amount of support you will receive from the following sources.

1. Summer work \_\_\_\_\_ 2. Part-time work \_\_\_\_\_

3. Loans (specify) \_\_\_\_\_ 4. Scholarships (specify) \_\_\_\_\_

5. Other sources (specify) \_\_\_\_\_

**I. Please indicate how many times you have received this scholarship \_\_\_\_\_ What years were you given this award? \_\_\_\_\_**

Applicant Name: \_\_\_\_\_ Mbr. Company Name \_\_\_\_\_

### III. Scholastic information

A. Provide the names, cities and states of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate the month and year of anticipated graduation.

Major Date

1. High school \_\_\_\_\_
2. Two-year college \_\_\_\_\_
3. Four year college \_\_\_\_\_
4. Graduate school \_\_\_\_\_
5. On a separate sheet of paper, please provide a chronological history of your activities if you were **NOT** continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include the specific month, year, and type of activity.

B. If you are currently enrolled in a college or university, please indicate:

1. Month and year of enrollment \_\_\_\_\_
2. Current year in school \_\_\_\_\_
3. Anticipated date of graduation \_\_\_\_\_
4. Major \_\_\_\_\_

C. If you are not currently enrolled in a college or university, or are planning to transfer to another school, list below those colleges to which you have applied, or to which you intend to apply (in order of preference).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

D. In what program do you expect to get your degree? \_\_\_\_\_

E. Specify your grade point average and have sent an **OFFICIAL** transcript for the school you are presently attending. High School Senior: Provide transcript and GPA based on courses completed to date. Transfer students (either high school or college): Provide a complete transcript from previously attended school in addition to any available grades from present school. College Freshmen and Sophomores: Provide cumulative high school GPA, high school transcript, and transcript of any college grades recorded to date. Graduate Student: also provide undergraduate transcripts. **PLEASE INCLUDE YOUR GPA HERE:** \_\_\_\_\_

F. In what extracurricular activities have you participated while attending high school? College? Indicate elected offices held, if any. Specify purpose of local organization. Use additional sheets as necessary.

1. Student activities (student government, Key Club, Honor Society, etc.) \_\_\_\_\_
2. Community activities (Scouts, etc.) \_\_\_\_\_
3. Athletics \_\_\_\_\_
4. Other \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Mbr. Company Name \_\_\_\_\_

**Employment history**

A. List below your full-time employment, summer employment, or other part-time work. Briefly explain your duties and responsibilities, beginning with your most recent job. If part-time work, indicate the number of hours per week. Use additional sheets as necessary.

1. Date employed \_\_\_\_\_ Company \_\_\_\_\_ Type of business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's name \_\_\_\_\_ Position \_\_\_\_\_

Your duties \_\_\_\_\_

2. Date employed \_\_\_\_\_ Company \_\_\_\_\_ Type of business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's name \_\_\_\_\_ Position \_\_\_\_\_

Your duties \_\_\_\_\_

**IV. Additional Information**

A. Answer both of the following questions.

1. Why are you interested in your career choice and what event, or series of events, has led you to this decision? Where possible, explain how your previous work experiences will relate to your career.

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2. What has been your most valuable volunteer experience, your most important contribution to it, and what has your participation in it meant to you as an individual?

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**Competition Rules and Regulations**  
**James O. Nienow Scholarship Program**  
**Deadline: August 20, 2021**

**A. Requirements**

The applicant is responsible for insuring that all items listed below are submitted to the RCA of Southern California and postmarked on or before **August 20, 2021**

- a. Completed and signed application
- b. One evaluation form completed by your high school guidance counselor or college faculty advisor, whichever is applicable at the time of the application. High school principal evaluation is acceptable where the counselor information is not available.
- c. One evaluation form completed by an adult not related to the applicant
- d. Official transcript of high school or college grades (see Item III of application)

**B. What five adjectives have others used to describe you?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**C. What do you perceive as your five strongest attributes?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**D. Please list two faculty members as references**

1. Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_
2. Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**E. Please identify the company through which you are a member of the Roofing Contractors Association of Southern California:** \_\_\_\_\_

I agree that the application and all the attachments may be used for the purpose of evaluation and selection by the Selection Committee of the RCASC, and/or representatives designated by the Board of Directors. I also state that all of the information enclosed is true and correct to the best of my knowledge. False information is cause for disqualification.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please attach additional sheets to provide any other information that you feel is necessary to complete your application, i.e., letters of recommendation or awards.

**Note to applicant:** You have the ultimate responsibility to insure that the application, all forms, and transcripts are received by the Roofing Contractors Association of Southern California by **August 20, 2021.**

### Evaluation Sheet

Name of the student: \_\_\_\_\_

Your name has been given by the above named student who has applied for a James O. Nienow Memorial Scholarship. Your evaluation is important to us in considering this application, and we ask that you explain your comments fully. You may use a separate sheet for additional remarks. All comments will only be used for evaluation purposes.

Please complete this form and mail it, **not later than August 20, 2021** to the Roofing Contractors Association of Southern California, 1111 Exposition Boulevard, Bldg. 100, Sacramento, CA 95815. The applicant is considered responsible for the submission of all required forms by this date.

Name of evaluator: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Please furnish information on the nature and frequency of your contacts and observations of the applicant

\_\_\_\_\_

### Evaluation of Social and Personal Traits

Please rate each characteristic listed, using a scale of 0 to 10, with 10 being superior and 0 being poor. If you would like to make additional comments about the applicant, please use an additional sheet and attach it to this form.

	0	1	2	3	4	5	6	7	8	9	10
Cooperation											
Courtesy											
Timeliness & Completeness of Assignments											
Participation in Extracurricular Activities											
Initiative											
Leadership											
Maturity											
Personal Appearance											

Using the above evaluation, please indicate your opinion of the applicant's ability to select a goal and achieve it.

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Employer: \_\_\_\_\_

Telephone: \_\_\_\_\_

### Evaluation Sheet

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Employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

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\_\_\_\_\_

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Please rate each characteristic listed, using a scale of 0 to 10, with 10 being superior and 0 being poor. If you would like to make additional comments about the applicant, please use an additional sheet and attach it to this form.

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Maturity											
Personal Appearance											

Using the above evaluation, please indicate your opinion of the applicant's ability to select a goal and achieve it.

\_\_\_\_\_  
 \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Employer: \_\_\_\_\_

Telephone: \_\_\_\_\_